

**Ministry of Industry & Commerce, Resettlement of Protracted Displaced Persons,
Co-operative Development and Vocational Training &
Skills Development**



Sri Lanka Korea National Vocational Training Institute
K-TEC



Registration of Student for the Academic Year - 2022

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Student Personal Information | | | | | | | | | | Full Time | | | Week End | | | Evening | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name with Initials: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Full Name in Capital Letters: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Date of Birth | | D | M | Y | | | Age as at the closing date | | | Year | | | Month | | Days | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| National ID NO. | | | | | Sex | F | M | Marital Status | | Single | | Married | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Permanent Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Temporary Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contact Numbers | | Residence: | | | Mobile: | | | E-Mail: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Residential District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Grama Niladhari Division & No: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Mother/Father/Guardian with Initials | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature of Mother/Father/Guardian | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|--|----------------|--|---------|--------------|--|--|---------------------|--------------|---------|-------|----------|--|---------|--|---------|--|
| Course Information | | | | | | | | | | | | | | | | | |
| Name of the Courses according to the preference. | | 1. 2. 3. | | | | | | | | | | | | | | | |
| Entry Level Qualification | | NVQ Stream | | | | | | G.C.E. (A/L) Stream | | | | | | | | | |
| Education Details | | | | | | | | | | | | | | | | | |
| Name of the school last attended | | | | | | | | | | | | | | | | | |
| Highest Examination passed | | Year 10 | | | G.C.E. (O/L) | | | G.C.E. (A/L)** | | | Other | | | | | | |
| G.C.E. (O/L) | | | | | | | | | G.C.E. (A/L) | | | | | | | | |
| Index No | | Year | | Result | | Index No | | Year | | Result | | Index No | | Year | | Result | |
| subject | | subject | | subject | | subject | | subject | | subject | | subject | | subject | | subject | |
| 1 | | 6 | | | | 1 | | 3 | | | | 2 | | 4 | | | |
| 2 | | 7 | | | | 2 | | | | | | | | | | | |
| 3 | | 8 | | | | ** Applicants who are applying from pending result should mention as "Pending" in the Result column. | | | | | | | | | | | |
| 4 | | 9 | | | | | | | | | | | | | | | |

If you are applying from NVQ Qualification, please fill the relevant section.

Section: (A) For Full time

(B) For Part Time

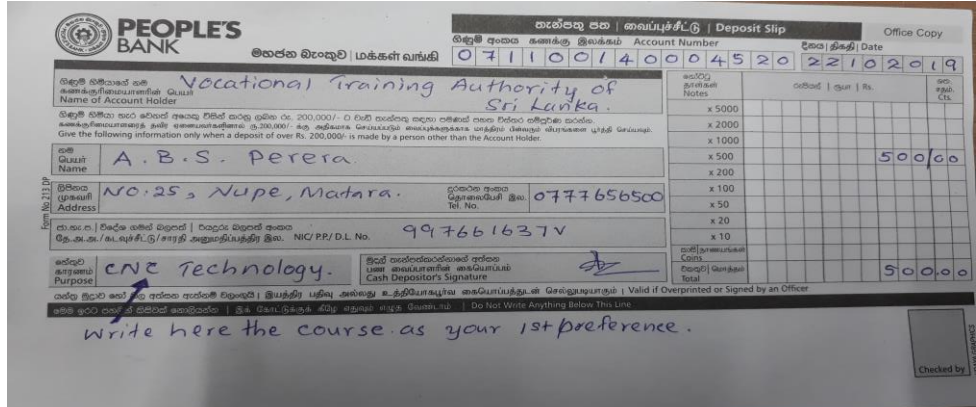
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|--|-----|--------|--------------------|--------|
| (A) Full time | | | | |
| Occupational Name of the Qualification/Course Name | | | Qualification Code | |
| Effective date of Qualification | | | | |
| Mode of Assessment | RPL | Yes/No | Accredited Course | Yes/No |
| If Accredited Course, Name of the Training Centre | | | | |

| | | | | |
|--|-----|--------|--------------------|--------|
| (B) Part Time | | | | |
| Occupational Name of the Qualification/Course Name | | | Qualification Code | |
| Effective date of Qualification | | | | |
| Mode of Assessment | RPL | Yes/No | Accredited Course | Yes/No |
| If Accredited Course, Name of the Training Centre | | | | |

Employment Record

| Designation | Covering Area | Institution/Company | Time Period | |
|-------------|---------------|---------------------|-------------|----|
| | | | From | To |
| | | | | |
| | | | | |
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Please paste the copy of Bank slip here



I do hereby certify that the information furnished above is true and correct and conform to the entry qualifications indicated in the advertisement and that I have not registered for any full time Degree or Diploma in a University or any other Government Academic Institutions in Sri Lanka.

.....
Signature of applicant

.....
Date

| Office Use Only | | | | |
|---|-----|----------------------|----|--|
| Student Registration Number | | Date of Registration | | |
| Documents handed over to K-Tec Registrar's Office | | | | |
| Copy of Birth Certificate | Yes | | No | |
| Original School Leaving Certificate | Yes | | No | |
| Police Report | Yes | | No | |
| Grama Niladhari Certificate | Yes | | No | |
| Copies of Academic Qualifications Certificates | Yes | | No | |
| Payment made | | | | |
| Student Guide Book | Yes | | No | |
| Student Record Book | Yes | | No | |